

GCNC Yearbook Awards Program Judging Sheet



CLUB NAME: _____

Number of Members: _____ **District:** _____

___ YB1: Club 100 or more ___ YB2: Club 99-70 ___ YB3: Club 69-51

___ YB4: Club 50-30 ___ YB5: Club 29-20 ___ YB6: Club under 20

Choose

FORMAT - 15 POINTS

BOOK STRUCTURE: (2 points)

	Score + or -	Possible Score	Judges Score
Convenient size - practical for membership		1.00	
Durability - <i>may be stapled, spiral or 3 ring binder</i>		0.50	
Neatness - ample margins, and font size, identifiable headings		0.50	

ARRANGEMENT OF CONTENTS: (13 points)

Front cover: (2 points)

Name of Club and Year (your club) Federated	1.00	
Town, State, Year, and GCNC as State Organization	0.50	
Appealing design	0.50	
<i>Note: if 3-ring binder cover is used, must substitute with paper cover and include required information on cover and so note.</i>		

Title page: (2 points)

Name of Club	0.50	
Town, State and Year	0.50	
Number of dues paying members (if club pays for membership of associate, inactive or honorary members, they are counted in total membership.)	0.50	
Affiliated organizations (council, district, state, region, NGC, other)	0.50	

Table of contents: (1 point)

Number the yearbook pages for convenience of members	0.50	
List topics on "Table of Contents" Page	0.50	

Subsequent pages: (8 points): In may order most useful to members and best fit for page placement. Information in a club yearbook should be in a logical order.

Membership Roster (2 points)

Complete mailing addresses, telephone numbers, and e-mails (if applicable) no overcrowding	2.00	
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List of Club Officers and Committee Chairmen (2 points)

	2.00	
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NGC Information (1 point)

Name of the NGC President with state of residence, the theme of the administration and a referral to the NGC website for further information. (Locate this information at www.gardenclub.org)	1.00	
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Other Information (1 point)

Name, address, phone number, and e-mail address of State President, SAR Regional Director, State District Director, and Council President (if applicable)		
List themes for State President and Regional Director. (GCNC website www.gardenclubofnc.org and SAR website www.southatlanticregionofgardenclubs.org)	1.00	

Calendar of Events: (2 points)

List dates and locations for district/state/region/national meetings and events to encourage members to attend and to eliminate the setting of conflicting dates	2.00	
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15 Total		
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PROGRAMS - 50 POINTS

Topics should cover a variety of GCNC/NGC Goals and Objectives. Goals for ideal club programs: Study and activity in some NGC objective such as Birds, Blue Star Memorials, Civic Development, Conservation, Flower Shows, Garden Therapy, High School/ Junior/Intermediate Gardening, Horticulture, Landscape Design, Litter Control, World Gardening, NGC and State Presidents Projects, etc. (Indicate if special interest club such as: Design only, Horticulture only, etc.)

	Score + or _	Possible Score	Judges Score
CLUB MEETINGS			
Meets minimum number of meetings required by state (seven)		3.00	
List date and time of meeting, location with address		3.00	
List name of speaker/s, qualifications (brief), program title		4.00	
Variety of program topics (theme not required)		14.00	
Variety of styles of programs (lectures, PPT, tours)		12.00	
Variety of speakers (specialists, members, panel, etc.)		14.00	
		50 Total	

PROJECTS - 35 POINTS

Judged upon scope of projects

Projects involve actual membership participation that benefit the community and further NGC Goals and Objectives. Goals for ideal club programs: Study and activity in some NGC objective such as Birds, Blue Star Memorials, Civic Development, Conservation, Flower Shows, Garden Therapy, High School/ Junior/Intermediate Gardening, Horticulture, Landscape Design, Litter Control, World Gardening, etc.

	Score + or _	Possible Score	Judges Score
Lists continuing and new Projects (a club is not required to have new projects)			
a. Listing of continuing projects (15 Points)		15.00	
<i>Bonus - List New Projects (separately)</i>		*	
Give location, description and member participation in both types of projects			
a. List location of continuing projects (5 points)		5.00	
b. List description of continuing projects (5 points)		5.00	
c. List name of chairman (5 points)		5.00	
d. List how members participate in continuing projects (3 points)		3.00	
e. List of donations (if applicable), in-kind donations (if applicable), plans for maintenance (if applicable). (1 point)		1.00	
f. Note where club meetings/programs pertain to project work (1 point)		1.00	
		35 Total	
Final Score		100	

Judges Signature & Date: _____