



**THE GARDEN CLUB OF NORTH CAROLINA, INC.
YOUTH GARDEN CLUB MEMBERSHIP
ANNUAL REGISTRATION FORM 2026-2027**

**The following information must be sent to your State Youth Chairman by March 31.
Please send along with Youth Dues Form and Dues.**

Name of Youth Garden Club: _____

Type of Club: Pre-K ___ K-2 ___ 3-5 ___ 6-8 ___ 9-12 ___ Other _____ Special Needs _____

City: _____ District: _____

Number of Members: _____ Ages of Members: _____

Sponsoring Club: _____

Youth Club Leader: _____

Address: _____

City: _____ Zip: _____

Phone: _____ Email: _____

Sponsoring Club President: _____

Address: _____

City: _____ Zip: _____

Phone: _____ Email: _____

2026-2027 STATE YOUTH CHAIRMAN

Frances Cain

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Raleigh, NC 27614

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