



## DISTRICT DIRECTOR'S ANNUAL REPORT

(Use this form to report District activities. A copy of this form **must be sent** to the GCNC First Vice-President and to the appropriate GCNC Category Chairmen **by February 25th.**)

NUMBER OF CLUBS IN DISTRICT _____	NUMBER OF CLUBS REPORTING _____	
<u>Committee</u>	<u>Programs</u>	<u>Projects</u>
Beautification/Civic Development	_____	_____
Birds/Butterflies	_____	_____
Blue Star Memorial/Roadside Development	_____	_____
Education	_____	_____
Environmental Awareness	_____	_____
Flower Shows/Floral Design	_____	_____
Garden Therapy	_____	_____
Historical Preservation/Memorial Gardens/Garden Tours	_____	_____
Horticulture	_____	_____
Landscape Design	_____	_____
Litter Control/Recycling	_____	_____
National Garden Week	_____	_____
Trees/Arbor Day	_____	_____
Wildflowers/Native Plants	_____	_____
<b>TOTALS</b>	=====	=====

### AWARD # 3 – AWARD OF EXCELLENCE

NAME OF CLUB \_\_\_\_\_ NUMBER OF POINTS \_\_\_\_\_  
 (Total points divided by number of members equals number of points)

### AWARD # 180 – SHORTS 'N JEANS AWARD FOR DOGWOOD/CRAPE MYRTLE PLANTING

NAME OF CLUB PLANTING THE MOST \_\_\_\_\_ TOTAL PLANTED \_\_\_\_\_

### MOST OUTSTANDING PROGRAM AND/OR PROJECT IN YOUR DISTRICT

Please copy and attach the one you have chosen from the Club Annual Reports you received.

**ATTACH A LIST OF YOUR HONOR ROLL CLUBS.  
 FORWARD A SEPARATE COPY OF THIS LIST TO THE STATE OFFICE IN RALEIGH.**

DISTRICT DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_